

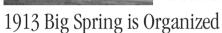
Reaching Out with God's Word...Generation After Generation.

The Big Spring

Following the Cherokee removal, Cleveland and Bradley County were established in 1836. In pioneer days, the "Big Spring" area was a frequent camping area for travelers and a stopping point for the copper haulers. During the Civil War, men from both armies camped near the spring

at different times. In 1908 Lucien

B. Stivers, then Pastor of Inman Street Baptist Church, preached a series of revival services that demonstrated a need for a church in the area.



April 6, 1913 a meeting was held in the Inman Street Baptist Church (now First Baptist of Cleveland) to organize a group of believers into a church. This newly organized church was to be called

"Big Spring Baptist Church," taking its name from the nearby spring.

Minute Book One

The following brethren composed the council: Granville Lee, moderator; Edgar E. Folk, clerk; W.

L. Taylor, S. P. White, J. H. Lusk, J. I. Harrison, William Epperson, J. C. Townsend, and P. Whaley. These delegates represented New

Macedonia, Inman Street, Union and Calhoun Baptist Churches.

were read by Granville Lee and prayer was offered by W. L. Taylor. The letters of those wishing to go into the organization were read by the clerk. These included B. N. Cecil, Mrs. B. N.

Cecil, and Granville Cecil from the Inman Street Baptist Church, W. B. Watkins, Rosa Watkins, W. M. Johnson, Minnie Johnson from First Baptist Church. James Dunn, Mrs. Mattie Dunn, and Lizzie Dunn from Calvary Baptist Church of Fairie, Georgia.

On motion by W. B. Watkins, the new church was to be known as the "Big Spring Baptist Church of Cleveland.' On motion by B. N.

> Cecil. Reverend W. B. Watkins

was recognized as a minister of the gospel.

Early Years - Quarter Time Initially this group of believers met in the grove near Big Spring when weather permitted or in the homes of its members.

> Soon a new church building was finished, complete with electrical wiring, with the first services being held July 13, 1913. The church grew under Pastor Watkins with services held the second Sunday of each month.



In 1919, the church voted to call Rev. I.A. Roberson for half-time or

two Sundays a month. These meetings were held on the second and fourth Sunday. In September of 1924, the church voted to build an addition to the south side of the building.

Full Time - Rev. Samuel Melton

The church in 1925 voted to hire a pastor for an indefinite period of time and elected Rev. Sam Melton as half-time pastor. salary \$45.00 a month. Rev. Melton preached his first sermon as pastor October 25, 1925. This was the beginning of his twenty-nine years as pastor of Big Spring during which the church grew to over 700 members. In August of 1926, there was a very successful revival that lasted seventeen days. This same year, the church voted to hold regular services each Sunday and elected Rev. Melton as its first full-time pastor.

Church growth continued throughout the 1930's and 40's, so much so that in 1949 an investigation begun as to the possibility of establishing a mission in the Waterville Community. Waterville Baptist Church was organized April 23, 1950.

> The ideas for a new building had been discussed for a few vears and in August, 1950. the church agreed to borrow \$20,000 to begin

Hooker and the

construction on a lot they had purchased in 1941. This land was directly across the street from their building of 1913. Construction progressed rapidly and the last service in the old building was held November 11, 1951. The next Sunday, November 18, 1951, the first service was held in the new building. After the service, the cornerstone was put in place by charter members George Weaver and B. N. Cecil.

Rev. Melton resigned August 4, 1954, having served as pastor for 29 years. The Lord had richly blessed Big Spring during those years.



Big Spring Timeline

Big Spring Pastor Timeline









Grandville Lee - 1914

























